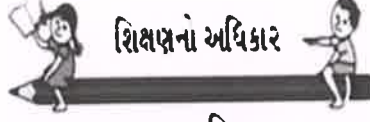




પાઘાની સાક્ષરતા અને અંક જ્ઞાન



સમગ્ર શિક્ષા
સૌ બચ્ચે, સૌ આનંદ વર્ધે

**GUJARAT COUNCIL OF SCHOOL
EDUCATION (GCSE)**

State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 29638404

Email: ssamcivilgcpe@gmail.com

Website: www.ssagujarat.org

Helpline No. 1800-233-7965

Ref:- SS/Civil/2022/ 48192-199

Date:- 2/11/2022

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/S. ALPA INFRA PVT. LTD.
210, Pragati Complex,
150 ft. Ring Road,
Opp. Amin Marg,
Rajkot - 360005
Mob : 9099895720

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Construction of 19 Additional Classrooms at various locations in AMC district.- Package No. SOE/ACR/AMC/803 for the contract price Rs. 28150875.00 (Rupees Two Crore EightyOne Lakh Fifty Thousand Eight Hundred SeventyFive Only). *you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.*


Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. Add.District Project Co-ordinator & Sasna Adhikari,AHMEDABAD MUNI.CORP
2. District Project Co-ordinator & District Primary Education Officer, Dist: AHMEDABAD MUNI.CORP
3. District Project Engineer, Dist: AHMEDABAD MUNI.CORP
4. OIC MIS Cordinator, State Project Officer, Gandhinagar
5. Principal- Ghatlodiya - 3 Primary School, Taluka-AMC, Dist.-AMC
6. Principal- Bapunagar Urdu - 8, Taluka-AMC, Dist.-AMC
7. Principal- Vasana -1, Taluka-AMC, Dist.-AMC